



# Social Services, Housing and Public Health Policy Overview Committee

Date:

WEDNESDAY, 20 JANUARY 2016

Time:

7.00 PM

Venue:

**COMMITTEE ROOM 6** 

CIVIC CENTRE HIGH STREET UXBRIDGE UB8 1UW

Meeting Details:

Members of the Public and Press are welcome to attend

this meeting

### **Councillors on the Committee**

Wayne Bridges (Chairman)
Teji Barnes (Vice-Chairman)
Shehryar Ahmad-Wallana

Peter Davis

Beulah East (Labour Lead)

Becky Haggar Manjit Khatra June Nelson

Jane Palmer

**Co-Opted Member** 

Mary O'Connor

Published: Tuesday, 12 January 2016

Contact: Charles Francis Tel: 01895 556454

Email: cfrancis@hillingdon.gov.uk

This Agenda is available on the Council's website at: <a href="http://modgov.hillingdon.gov.uk/ieListMeetings.aspx?Cld=324&Year=0">http://modgov.hillingdon.gov.uk/ieListMeetings.aspx?Cld=324&Year=0</a>

Putting our residents first

Lloyd White
Head of Democratic Services
London Borough of Hillingdon,
3E/05, Civic Centre, High Street, Uxbridge, UB8 1UW
www.hillingdon.gov.uk

# Useful information for residents and visitors

### Travel and parking

Bus routes 427, U1, U3, U4 and U7 all stop at the Civic Centre. Uxbridge underground station, with the Piccadilly and Metropolitan lines, is a short walk away. Limited parking is available at the Civic Centre. For details on availability and how to book a parking space, please contact Democratic Services. Please enter from the Council's main reception where you will be directed to the Committee Room.

### **Accessibility**

For accessibility options regarding this agenda please contact Democratic Services. For those hard of hearing an Induction Loop System is available for use in the various meeting rooms.

# Pavilions tube and bus stations intu Uxbridge Uxbridge Uxbridge Centre Uxbridge Centre Uxbridge Centre Uxbridge Car park

### Attending, reporting and filming of meetings

For the public part of this meeting, residents and the media are welcomed to attend, and if they wish, report on it, broadcast, record or film proceedings as long as it does not disrupt proceedings. It is recommended to give advance notice to ensure any particular requirements can be met. The Council will provide a seating area for residents/public, an area for the media and high speed WiFi access to all attending. The officer shown on the front of this agenda should be contacted for further information and will be available at the meeting to assist if required. Kindly ensure all mobile or similar devices on silent mode.

Please note that the Council may also record or film this meeting and publish this online.

### **Emergency procedures**

If there is a FIRE, you will hear a continuous alarm. Please follow the signs to the nearest FIRE EXIT and assemble on the Civic Centre forecourt. Lifts must not be used unless instructed by a Fire Marshal or Security Officer.

In the event of a SECURITY INCIDENT, follow instructions issued via the tannoy, a Fire Marshal or a Security Officer. Those unable to evacuate using the stairs, should make their way to the signed refuge locations.

### **SOCIAL SERVICES, HOUSING & PUBLIC HEALTH**

To perform the policy overview role outlined above in relation to the following matters:

- 1. Adult Social Care
- 2. Older People's Services
- 3. Care and support for people with physical disabilities, mental health problems and learning difficulties
- 4. Asylum Seekers
- 5. Local Authority Public Health services
- 6. Encouraging a fit and healthy lifestyle
- 7. Health Control Unit, Heathrow
- 8. Encouraging home ownership
- 9. Social and supported housing provision for local residents
- 10. Homelessness and housing needs
- 11. Home energy conservation
- 12. National Welfare and Benefits changes

## Agenda

9

Work Programme

### **CHAIRMAN'S ANNOUNCEMENTS**

1	Apologies for Absence and to report the presence of any substitute Members	
2	Declarations of Interest in matters coming before this meeting	
3	To receive the minutes of the meeting held on 6 October 2015 and 4 November 2015	1 - 12
4	To confirm that the items of business marked in Part I will be considered in Public and that the items marked Part II will be considered in Private	
5	Budget Proposals Report For Social Services, Housing And Public Health Services 2016 / 17	13 - 38
6	Public Health Update Report: 'Fit and Healthy Lifestyles' Work Programme	39 - 50
7	Major Reviews - Second Review Topic 2015/16 - verbal update	
8	Forward Plan	51 - 54

55 - 58